

## **Agenda:**

**Opening Prayer/Reflection:** Rick opened in prayer at 5:06

### **Introductions:** (Mark) (15 mins.)

1. Name, location & organization or historical connection
  - a. Ray Bagnuolo: NY, Congregational church, serve as chaplain, ordained in 2005
  - b. Jonipher Kwong: CA, UUA – Congregational life, started with MCC, then UCC, worked with no H8
  - c. Carter Heyward: NC, taught queer theology, works now with NAACP with intersectionality
  - d. Bill Johnson: UCC, CA, founded Gay caucus
  - e. Erin Swenson: More light Presbyterians – started in 90s
  - f. Chuck Lewis: CA, Lutheran, Council on Religion and homosexuality 1965 – dance raided by police department
  - g. Nancy Krody: UCC, LGBT Caucus
2. Where did your energy/passion come from?/ What do you want to be remembered for?
  - a. Bill – very little tolerance for injustice (les deux)
  - b. Carter: Experienced God and sexuality as very close together – sexuality and experience of God (les deux)
  - c. Chuck: Party in the Synod
  - d. Erin - opened the church for people who are GNC and trans\*
  - e. Nancy – came out of conservative area
  - f. Jonipher – faith into action
  - g. Ray – work for all who love

### **Goals/schedule** (Judith) (5 mins.)

Review document attached with goals and program outline. Any general questions on this?

- Nancy: How do we fit into the plan on Monday/Tues?
  - o Getting acquainted etc.

### **REFLECTIONS ON CONFERENCE** (30 mins.)

#### **1. Looking at the program outline—what excites you about this?**

- a. Carter: Likes chronological, memorial/remembrances
- b. Chuck: likes the schedule, various groups can learn a lot about one another
- c. Bill: Simultaneous panel: Another presentation or group discussion or both?
- d. Note: Need to put times on agenda

- e. Jonipher: Storytelling – sitting at the feet of elders is something treasured
    - i. How do we keep changing the stories – it is by changing the stories that we change the world
    - ii. Good to begin and end with ritual
  - f. Carter – also drawn toward ritual
    - i. Session 6 – 80s and 90s – work with students as an out priest with CLOUT etc.
  - g. Nancy : Session 3 – panel number 5 and/or 9
  - h. Chuck: Sessions 3 or 6
  - i. Carter and Church: Racism
  - j. Bill: session 3 - Important to understand context where we all began
  - k. Jonipher – Session 2 or 8 or 12 (leaving too early to participate in 8)  
Panels 1, 8, or 10
  - l. Erin: Emerging Trans\* IDs – not the best to do that, knowledgeable, but hope that younger trans\* folks can address some of that – knows many people who would be able to address that better; also interested in session 6
- 2. Where do you see yourself participating or contributing in some way?**
- 3. What is missing? What might you add?**
- a. Bill: Shift from movement work to denominational work
- 4. Anyone else you recommend to be an invited guest & presenter?**
- a. Chloe Powell
  - b. Melanie Morrison
  - c. Marvin Allison

**Logistics** (Lauren) (10 mins.)

Send Mark titles of your books in print or sale in bookstore.

Send Mark a childhood pic and some pics of early activism (with descriptions).

- Chuck! Need your pictures of the dance in 65

We will book travel and hotel for you—details coming in a few weeks.

- We will contact you
- In your invitation you will be covered for your travel
- Roommate – if you don't have a roommate

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Organizations to Expo

**CLOSING PRAYER/REFLECTION**

The meeting was closed in prayer at 5:56